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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

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Office Use Only	2

1.	NAME OF		
	COMMITTEE	(in	ful]

TYPE OR PRINT T

Example: If typing, type over the lines.

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Inhandboatmen's Union Bolitical Action,					
Committee	<u> </u>	<u>. l _! 1! </u>	1 1 1 1 1 1	-1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ADDRESS (number and street)	17111 1	Niqkers	9 n 4 19 ;	<u></u>	
Check if different	11111	1.1 1.1.1.1.1	<u> </u>	1 1 1 1 1 1 1	1111
than previously reported. (ACC)	SEATTL	<u> </u>		W 7 9 ₁₈₁	1,19-
2. FEC IDENTIFICATION NU	IMBER▼ :_	CITY ▲		STATE A	ZIP CODE A
C 0 0 0 7 4 3 9	3	3. IS THIS REPORT	NEW OR	AMENDEI (A)	
4. TYPE OF REPORT	(b) Monthly Report	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8	
(Choose One)	Due One	Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M8)	Year Only)
(a) Quarterly Reports:		Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10	Year Only)
April 15 Quarterly Report (Q		eliterati	<u> </u>	- 	
July 15 Quarterly Report (C	(c) 1/2-Day P'RE-Elec	<u></u>	ry (12P)	General (12G)	Runoff (12R)
October 15	Fleport to	rthe: Conv	ention (12C)	Special (128)	
Quarterly Report (Q January 31 Year-End Report (Y		Election on			In the State of
July 31 Mid-Year Report (Non-election Year Only) (MY)	POST-Ele		ral (30G)	Runoff (30A)	Special (30S)
Termination Report	Report to	r the:	FRE/STOVENI/E	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	in the
(TER)	<u>; </u>	Election on			State of
5. Covering Period	0 1 9 2	O O 6	ough 1 0	27 20	p.ę.
t certify that I have examined th	certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.				
Type or Print Name of Treasurer Terri Mast					
Signature of Treasurer Lew Whit Date 03 12 25007					
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.					
Office Use Only				FE	C FORM 3X Rev. 12/2004

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SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

W	Vrite or Type Committee Name		
_	Inlandboatmen's Union Politica	al_Action Committee	
R	eport Covering the Period: From:	D 19 2006 To	1.1 2.7 2.006
	· · · · · · · · · · · · · · · · · · ·	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6.	(a) Cash on Hand January 1, 2006		1.4.19 5.1.3
	(b) Cash on Hand at Beginning of Reporting Period.,	1,3,170 23	•
	(c) Total Receipts (from Line 19)	e i	
	(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		
7.	Total Disbursements (from Line 31)		
B.	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	1317023	1,3170, 2,3
9,	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10.	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		
7.7.	This committee has qualified as a multica	andidate committee (see FEC FORM 1M)	·
		For further information contact:	
		Federal Election Commission 999 E Street, NW Washington, DC 20463	
		Toll Free 800-424-9530 Local 202-694-1100	

DETAILED SUMMARY PAGE

of Receipts

Write or Type Committee Name

	<u> Inlandboatmens Political Action</u>	Committee	
Re	eport Covering the Period: From: 10	19 2006 To:	1.1 2.7 2.006
	l. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11.	Contributions (other than loans) From: (a) individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)		3795 10
12.	11(a)(iil), (b), and (c)) (Carry Totals to Line 33, page 5) Transfers From Affiliated/Other Party Committees		
13.	All Loans Received		
14. 15.			
16.	(Carry Totals to Line 37, page 5)		
	Other Federal Receipts (Dividends, Interest, etc.)		
18.	Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)		
	(b) Levin Funds (from Schedule H5)		
10	(c) Total Transfers (add 18(a) and 18(b)) Total Receipts (add Lines 11(d),		
19.	12, 13, 14, 15, 16, 17, and 18(c))		3,7,9.5 10
20.	Total Federal Receipts (subtract Line 18(c) from Line 19)▶		

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DETAILED SUMMARY PAGE

of Disbursements FEC Form 3X (Rev. 02/2003) Page 4 COLUMN A COLUMN B II. Disbursements Total This Period Calendar Year-to-Date 21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) (i) Federal Share (ii) Non-Federal Share..... (b) Other Federal Operating Expenditures (c) Total Operating Expenditures (add 21(a)(l), (a)(li), and (b))▶ 22. Transfers to Affiliated/Other Party Committees.... 23. Contributions to Federal Candidates/Committees 00 and Other Political Committees..... 24. Independent Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... 26. Loan Repayments Made..... 27. Loans Made..... 28. Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees (b) Political Party Committees (c) Other Political Committees (such as PACs)..... (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).......... ▶ 29. Other Disbursements Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share (II) "Levin" Share..... (b) Federal Election Activity Paid Entirely With Federal Funds..... (c) Total Federal Election Activity (add ... Lines 30(a)(l), 30(a)(ll) and 30(b)).... ▶ 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))... 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)......

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMIN The FEC added this page to the end of this filing to indicate	
Hand Delivered	Date of Receipt
USPS First Class Mail	Postmarked
USPS Registered/Certified	Postmarked (R/C)
USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Conf	irmation™ Label
USPS Express Mail	Postmarked
Postmark illegible	
No Postmark	
Overnight Delivery Service (Specify):	Shipping Date
Next Busine	ess Day Delivery
Received from House Records & Registration Office	Date of Receipt
Received from Senate Public Records Office	Date of Receipt
Received from Electronic Filing Office	Date of Receipt
Other (Specify):	Receipt or Postmarked
Jul PREPARER	3/30/07 DATE PREPARED
(3/2005)	